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In re application of: Cavadini et al.

DOCKET NO: P97,2946

Serial No: 08/996,889

GROUP ART UNIT: 1761

Filed: December 23, 1997

EXAMINER: C. Sayala

For: CEREAL PRODUCT CONTAINING PROBIOTICS

Hon. Assistant Commissioner for Patents
Washington D.C. 20231

RECEIVED

MAY 12 1999

GROUP 1700

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|--|-------|--|--|---|--------------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE |
| TOTAL CLAIMS | * 17 | MINUS | ** 20 | -0- | () X 9.00 () X 18.00 | \$ |
| INDEP. CLAIMS | * 5 | MINUS | ** 4 | -1- | () X 39.00 (X) X 78.00 | \$78.00 |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES (X) NO | () \$130.00 () \$260.00 ONE TIME | |
| | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$78.00 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months, so that the period for response is extended to _____. A check in the amount of \$ _____ is attached to cover the cost of the extension.
- ☒ A check in the amount of **\$78.00** is attached.
- ☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ **The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.**
- When phoning regarding this application, please call (312) 876-0200 - Ext. 3060.

HILL & SIMPSON
A Professional Corporation

BY _____

(Reg. No. 30,142)

I hereby certify that this correspondence is being delivered by the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on May 5, 1999.

Robert M. Barrett (30,142)